



Holy F

# December 30/31 Holy Family

Use your PINK Binders for Christmas Season || Or tablets

## Carols b4 Mass; this order: **YELLOW**

- (72) if needed, O Little Town of Bethlehem [https://youtu.be/ndHO3B\\_tVyk?si=9omESkrs9zuU1s7m](https://youtu.be/ndHO3B_tVyk?si=9omESkrs9zuU1s7m)  
(75) if needed, Once in Royal David's City <https://youtu.be/OmspXB6lUeg?si=7wTG114D8TNx-85T>  
56 God's Surprise [Finger Cymbals, Rainstick] [https://youtu.be/QCvWqNZI-7w?si=C6\\_ezrlNmlOe-zQS](https://youtu.be/QCvWqNZI-7w?si=C6_ezrlNmlOe-zQS)  
79 See The Little Baby [Maracas, guiro] <https://youtu.be/BVQIN6zDRMA?si=1ukds7gys8dLPbbd> a little diff

Entrance Processional Antiphon **Unto Us A Child is Born** [Mondoy]

[http://www.mondoymusic.com/sounds/bh/ENT\\_ANT\\_HTM/UntoUsAChildIsBorn\\_Mondoy\\_ChristmasSsn.htm](http://www.mondoymusic.com/sounds/bh/ENT_ANT_HTM/UntoUsAChildIsBorn_Mondoy_ChristmasSsn.htm)

**RM 30c** (short) Glory to God 5,7,11 all other masses [Bells, triangles on antiphon]

[http://www.mondoymusic.com/mp3/mp3\\_SM/s030c\\_GtG\\_Short\\_Mondoy.mp3](http://www.mondoymusic.com/mp3/mp3_SM/s030c_GtG_Short_Mondoy.mp3)

**RM 30b** (regular) Glory to God 9 am only [Bells, triangles on antiphon]

[http://www.mondoymusic.com/mp3/mp3\\_SM/SM30b\\_Regular\\_CommRec.mp3](http://www.mondoymusic.com/mp3/mp3_SM/SM30b_Regular_CommRec.mp3)

**Psalm 128.3** May the Lord Bless Us All The Days [Harana] Mondoy

[https://youtu.be/b\\_zDROM3OQ0?si=xP4XQ45hn4K5NV9I](https://youtu.be/b_zDROM3OQ0?si=xP4XQ45hn4K5NV9I)

**SM 71** Gospel Acclamation for This Season [Bells, triangles on antiphon]

[http://www.mondoymusic.com/mp3/mp3\\_SM/s071\\_Instr.mp3](http://www.mondoymusic.com/mp3/mp3_SM/s071_Instr.mp3)

**82.** P.O.G. The Age of Expectation (Mondoy)

[http://www.mondoymusic.com/mp3/mp3\\_LIRA/119\\_TheAgeExpectation\\_Rob150408.mp3](http://www.mondoymusic.com/mp3/mp3_LIRA/119_TheAgeExpectation_Rob150408.mp3)

**RM 123-623 Priestly People Mass** Euch. Acclamations

RM 123-423 Preface Dialogue, Eucharistic Acclamations

RM 523 Final Doxology

SM 623 Lamb of God

Soundclips at: [http://www.mondoymusic.com/sounds/SM/00\\_PriestlyPeople\\_Mass.htm](http://www.mondoymusic.com/sounds/SM/00_PriestlyPeople_Mass.htm)

**93** Comm. Procession Song What Child Is This (**Powell Version!**) click or sng # or below  
[http://www.mondoymusic.com/mp3/mp3\\_BH/093WCI\\_Pow\\_4p\\_INSTR.mp3](http://www.mondoymusic.com/mp3/mp3_BH/093WCI_Pow_4p_INSTR.mp3)

**72** if needed O Little Town of Bethlehem

[https://youtu.be/ndHO3B\\_tVyk?si=9omESkrs9zuU1s7m](https://youtu.be/ndHO3B_tVyk?si=9omESkrs9zuU1s7m)

**RM 700** Dismissal Dialogue

**60** Leavetaking Song: He Came Down From Heaven [Caribbean percussion; last verse bells, triangles]  
<https://youtu.be/-aUjYhgSKDI?si=rPAxOfu-umRzQ11->

## SM 30a

## Unto us A Child is Born | Entrance Procession

Entrance Antiphons of Christmas Season, Baptism &amp; Presentation of the Lord

Larghetto, with wonder  $\text{♩} = 59$ 

Capo fret 3

Robert M. Mondoy, 2007

SATB      (D)      (E/D)      (D)      (E/D)      (D/C)      (G<sup>6</sup>/B)  
 F            G/F            F            G/F            F/E<sup>b</sup>            B<sup>b6</sup>/D

Assembly,  
SOPRANO,  
ALTO

TENOR  
BASS

Cantor

Keybrd.

*p* Un - to us a child is born, a Son is giv - en, al - cresc.

1. Bles - sed be God who a - lone has worked, has  
 2. Bles - sed be God and his glo - rious name for  
 3. God reigns, ex - ult all the earth, re - joice, re -  
 4. Un - to us all a child is born, a  
 5. All, all the ends of the earth have seen sal -  
 \*6. Hail, ho - ly moth - er, who gave birth to the  
 \*7. He is the rul - er of heav - en and of  
 \*\*8. God, our God has blessed us, O  
 9. Bles - sed is he who comes in the  
 10. This is, this is my be - lov - ed Son, with  
 11. The Lord will come with might - y pow - er,  
 12. Christ is the light of all nations and the glory of his

Christmas, Holy Family: Verses 1,2,3,4,5

\*Mary, Mother of God: 1,2,3,4, **6,7**

\*\*Epiphany: 1,2,3,4,5,8

Baptism of the Lord: 9,10,1,2,3,

Presentation of the Lord: 11,12, 9,10      **Bold=obligatory for that celebration**

# SM 30a

(Em<sup>7</sup>) Gm<sup>7</sup> (Gma<sup>7</sup>) B<sup>b</sup>ma<sup>7</sup> (A<sup>9</sup>) C<sup>9</sup> (Em<sup>7</sup>) Gm<sup>7</sup> (C(Am<sup>9</sup>) E<sup>b</sup> Cm<sup>9</sup>) (Bm<sup>7</sup>) Dm<sup>7</sup> (A) C

1. worked such won - ders.  
 2. ev - er and ev - er.  
 3. joyce all you is - lands.  
 4. Son is giv'n to us.  
 5. va - tion by our God.  
 6. King, al - le - lu - ia!  
 7. earth, al - le - lu - ia!  
 8. great is the Lord!  
9. Lord's name, al - le - lu - ia!  
 10. him I am well pleased.  
 11. be - fore all the na - tions.  
 12. peo - ple Is - ra - el.

If the Entrance procession (and incensing) takes more time, alternate with the mantra w/o cantor; that is, everyone sings the mantra alone,

For Choir Masses only

**RM 30b**

# CHRISTMAS GLORIA

**RM 30b**

Daniel Laginya, further arr. rm 2017

(♩=66)

**Moderato**

[chords for Gtr only]

F<sup>9</sup> C<sup>7sus</sup> F<sup>9</sup> Cm<sup>7</sup> Fmaj<sup>7</sup> G F  
Instr. Bass: read staff  
Ped.

**UNISON**

A F<sup>9</sup> C<sup>7sus</sup> F<sup>9</sup> C<sup>7</sup> F<sup>9</sup> C<sup>7sus</sup> C C<sup>7</sup>

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

**REFRAIN**

**SATB**

F D Gm<sup>7</sup> C A<sup>7</sup> Dm B<sup>b</sup> C C<sup>7</sup>  
Glo - - - ri - a



**Refrain:** Triangle and  
sleighbells **only:**  
~~~~~

F C F B<sup>b</sup> F G<sup>7</sup> C<sup>7</sup> Cm<sup>6</sup> D Gm<sup>7</sup> C A<sup>7</sup>  
in ex - cel - sis De - o! Glo - - -

to [B][C][D]

Dm B<sub>b</sub> C C<sup>7</sup> F C F B<sub>b</sub> F C<sup>7</sup> F

ri - a  
Glo - ri - a! Glo - ri - a!  
Glo - ri - a! Glo - ri - a!  
ri - a

This section features two staves. The top staff uses a treble clef and includes harmonic changes: Dm, B<sub>b</sub>, C, C<sup>7</sup>, F, C, F, B<sub>b</sub>, F, C<sup>7</sup>, F. The lyrics "ri - a" and "Glo - ri - a!" are repeated three times. The bottom staff uses a bass clef and consists of eighth-note patterns.

**B** MEN F<sup>9</sup> C<sup>7sus</sup> F<sup>9</sup> Cm<sup>7</sup> F<sup>9</sup> C<sup>7sus</sup>

We praise you, we bless you, we a - dore you, we

This section shows two staves. The top staff is labeled "B MEN" and includes harmonic changes: F<sup>9</sup>, C<sup>7sus</sup>, F<sup>9</sup>, Cm<sup>7</sup>, F<sup>9</sup>, C<sup>7sus</sup>. The lyrics "We praise you, we bless you, we a - dore you, we" are sung. The bottom staff is mostly blank.

F<sup>9</sup> Cm<sup>7</sup> MEN F<sup>9</sup> C<sup>7sus</sup> F<sup>9</sup> B<sub>b</sub> WOMEN A<sub>b</sub> B<sub>b</sub>

glo - ri - fy you, we give you thanks for your great glo - ry, Lord God,

This section shows two staves. The top staff is labeled "MEN" and includes harmonic changes: F<sup>9</sup>, Cm<sup>7</sup>, F<sup>9</sup>, C<sup>7sus</sup>, F<sup>9</sup>, B<sub>b</sub>. The lyrics "glo - ri - fy you, we give you thanks for your great glo - ry, Lord God," are sung. The bottom staff is mostly blank.

ALL SATB

Fm<sup>7</sup> Gm C Gm<sup>7</sup> C C<sup>7</sup>

heav-en - ly King, O God, al - might - y Fa - ther. to REFRAIN,  
pg. (XM) G-04

**WOMEN** C Dm Am<sup>7</sup> F G Dm Am<sup>7</sup> Dm Am<sup>7</sup>

Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

Dm G F G F G Em Dm

Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on  
(opt. Bass:)

**WOMEN**

Em<sup>7</sup> Em Fmaj<sup>7</sup> G Dm<sup>7</sup> Em<sup>7</sup> Em Dm Em

us; you take a-way the sins of the world, re - ceive our prayer;

This musical score consists of three staves. The top staff is for the soprano voice, the middle for the alto, and the bottom for the bass. The key signature is one flat, indicating E minor. The vocal parts are supported by a harmonic progression of chords: Em<sup>7</sup>, Em, Fmaj<sup>7</sup>, G, Dm<sup>7</sup>, Em<sup>7</sup>, Em, Dm, and Em. The lyrics "us; you take a-way the sins of the world, re - ceive our prayer;" are written below the notes. Measure numbers 3 and 6 are indicated above the staff.

**ALL****SATB**

Dm Am<sup>7</sup> Dm Gm<sup>7</sup> Dm Am<sup>7</sup> Dm G

you are seat - ed at the right hand of the Fa - ther, have

This musical score consists of four staves, representing the SATB (Soprano, Alto, Tenor, Bass) voices. The key signature is one flat. The vocal parts are supported by a harmonic progression of chords: Dm, Am<sup>7</sup>, Dm, Gm<sup>7</sup>, Dm, Am<sup>7</sup>, Dm, and G. The lyrics "you are seat - ed at the right hand of the Fa - ther, have" are written below the notes. Measure numbers 3 and 6 are indicated above the staff.

Fmaj<sup>7</sup> Em<sup>7</sup> G Em<sup>7</sup> C B<sup>b</sup> C C<sup>7</sup>

mer - cy on us.

This musical score consists of three staves. The top staff is for the soprano voice, the middle for the alto, and the bottom for the bass. The key signature changes to no sharps or flats. The vocal parts are supported by a harmonic progression of chords: Fmaj<sup>7</sup>, Em<sup>7</sup>, G, Em<sup>7</sup>, C, B<sup>b</sup>, C, and C<sup>7</sup>. The lyrics "mer - cy on us." are written below the notes. Measure numbers 3 and 6 are indicated above the staff.

D MEN

F<sup>9</sup> C<sup>7</sup> F<sup>9</sup> Cm<sup>7</sup> F<sup>9</sup> C<sup>7</sup> F<sup>9</sup> B<sub>b</sub>

For you a - lone are the Ho - ly One, you a-lone are the Lord,

WOMEN

A<sub>b</sub> B<sub>b</sub> A<sub>b</sub> Gm C B<sub>b</sub> C B<sub>b</sub>

you a - lone are the Most High, Je - sus Christ,

ALL F<sup>9</sup> C<sup>7</sup> F<sup>9</sup> Cm<sup>7</sup> F<sup>9</sup> C<sup>7</sup> F<sup>9</sup> B<sub>b</sub>

with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

SATB

A<sub>b</sub> Gm<sup>7</sup> Am Em D Am<sup>7</sup> D D<sup>7</sup> segue

A - - - men. (A - men!)

FINAL REFRAIN - Unison preferred

**SOPRANO I (DESCANT)**

Glo - ri - a

**CHOIR (S2,ATB or UNISON)**

Glo - ri - a

**ALL SOPRANOS**

in ex - cel - sis De - o! Glo -

**ALL MEN**

ri - a in ex - cel-sis De - o! (Glo - ria De - o!)

**ALL MEN**

ri - a in ex - cel-sis De - o!

SM 30c

## Glory to God (short)

SM 30c

Verse 1 Capo III, play D

*for Christmas Season*

R. Mondoy, 2020

(D) F (D) F/A (Em<sup>7</sup>) Gm<sup>7</sup> (A) C (D) F (F#m) Am (Gmaj<sup>7</sup>) (A) Bbmaj<sup>7</sup> C (D) F

1. Glory to God in the high - est, and on earth peace to peo- ple of good will.

## § Antiphon

(D) F (B<sup>7</sup>) D<sup>7</sup> (Em<sup>7</sup>) Gm<sup>7</sup> (A<sup>7</sup>) C<sup>7</sup> (Dmaj<sup>7</sup>) Fma<sup>7</sup> (G) B<sup>b</sup> (A) C (A<sup>7</sup>) C<sup>7</sup>

Glo - - - ri - a

(D) F (A) C (D) F (G) B<sup>b</sup> (D) F (A) C (D) F (B<sup>7</sup>) D<sup>7</sup> (Em<sup>7</sup>) Gm<sup>7</sup> (A<sup>7</sup>) C<sup>7</sup>

in ex - cel - sis De - o! Glo - - -

(Dmaj<sup>7</sup>) Fma<sup>7</sup> (G) B<sup>b</sup> (A) C (A<sup>7</sup>) C<sup>7</sup> (D) F (A) C (D) F (G) B<sup>b</sup> (D) F (A<sup>7</sup>) C<sup>7</sup> (D) F

ri - a in ex - cel - sis De - o!

## Verses 2,3,4

(D)  
F

F/A

(Em<sup>7</sup>)  
Gm<sup>7</sup>

(A)  
C

(D)  
F

F/A

(Gmaj<sup>7</sup>)  
B<sub>b</sub>maj<sup>7</sup>

(A)  
C

(D)  
F

**D.S.**

**SM 71**

Christmas Season

**Moderate** ♩ = 116**Gospel Acclamation**

from "Light of the Nations"

**SM 71**

Christmas Season

Robert M.Mondoy, 1998

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le lu - ia.

Vigil      1. Come Je-sus, Lord of all time      Bring in the age of your  
 Midnight    2. Sing the great news and great joy,      Sing to the Lord a new  
 Day        3. See how a new day be - gins,      See how the Lord grants his  
 HF. Epiphany    4. In the past God spoke through proph - ets,      pa - tri - archs; wis - dom of

king - ship      When all wick-ed-ness in this world shall be de - stroyed.  
 song,            For to - day is born our Sa - vior, Christ, the Lord!  
 kind - ness      For to - day a great light has dawned; Ac - claim our Lord!  
 old,             Oh, re - joice we all! Now he speaks to us through his Son!

## 82. The Age of Expectation

KA MANA'OLANA

Hawaiian slack-key style  $\text{♩} = 100$ 

*SI & T: descant: Vrs. 2 onwards*

1. The age of ex - pec - ta - tion, The  
 2. In pov - er - ty and glo - ry, The  
 3. Come rouse in us new feel - ing For  
 1h. 'O ka wā ma-na - 'o - la - na, Ua

heav - y years have passed. The light of God's sal - va - tion Now  
 sta - ble and the stars Be - gin to sing your sto - ry And  
 what we have seen and known. Come give all peo - ple heal-ing And  
 ha - la ke au kau - ma - ha Kau ma - i ke a - lau - la o ke

dawns for us at last. Our God now pierc-es his - to - ry And  
 how you came to ours. Hu - mil - i - ty now teach - es us Be -  
 make us as your own. No per - son is a stran - ger, For  
 o - la ma - u loa 'O - 'i - li mai - la ke A - kua e

comes to live on earth. Be - hold the great - est  
 fore the spo - ken word. Your low - ly pres - ence  
 God now shares our form, So gen - tle in the  
 noho ho - nu - a ai A 'i - ke - a ka na-ni pā

final: (B<sup>7</sup>/D<sup>#</sup>) (Em) (Baug/D<sup>#</sup>) (G/D) final: molto rall. al fine  
 Cma<sup>7</sup> D<sup>7</sup> D<sup>7</sup> G G Gma<sup>7</sup>

mys - ter-y, A God of hu-man birth.  
 reach - es us, No heart is left un - stirred.  
 man - ger, So meek and hu-man born.  
 ha - 'o-ha'o, hā-nau ke A-kua ka - naka

Be - hold the great - est  
 Your low - ly pres - ence  
 So gen - tle in the  
 A 'i-ke-a ka na-ni pā-

final verse:

(B<sup>7</sup>/D<sup>#</sup>) (Em) (Baug/D<sup>#</sup>) (G/D) final:  
 rit. C A<sup>9</sup> D<sup>7</sup> (Cmaj<sup>7</sup>/D) (D<sup>7</sup>) G D<sup>7</sup> D.S. final G

mys - ter-y, A God of hu-man birth.  
 reach - es us, No heart is left un - stirred.  
 man - ger, So meek and hu-man born.  
 ha - 'o-ha'o, hā-nau ke A-kua ka - naka

rit. a tempo D.S. final

final: C A<sup>9</sup> D<sup>7</sup> (Cmaj<sup>7</sup>/D) (D<sup>7</sup>)

**Luakini solemn pattern**  
 'ili'ili, pū'ili □  
 ipu te □  
 kā'ekē'eke u ⊗ | X | ⊗ |

Text: Todd Flowerday. Used with permission. Hawaiian: Calvin K. Liu and Puakea Nogelmeier, 1998, 2015.

Tune: KA MANA'OLANA, an original tune by Robert M. Mondoy (b.1952) ©1995 Mondoy Music.

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## 82. The Age of Expectation

GTR

KA MANA'OLANA

**S** D<sup>7</sup> G D<sup>7</sup> G G<sup>7</sup>

SI & T: descant: Vrs. 2 onwards  
 1. The age of ex - pec - ta - tion, The  
 2. In pov - er - ty and glo - ry, The  
 3. Come rouse in us new feel - ing For  
 1h. 'O ka wā ma-na - 'o - la - na, Ua

C G D<sup>7</sup>

heav - y year shave passed. The light of God's sal - va - tion Now  
 sta - ble and the stars Be - gin to sing your sto - ry And  
 what we have seen and known. Come give all peo - ple heal-ing And  
 ha - la ke au kau - ma - ha Kau ma - i ke a - lau - la o ke

A<sup>7</sup> D D<sup>7</sup> G<sup>7</sup> C<sup>6</sup>

dawns for us at last. Our God now pierc-es his - to - ry And  
 how you came to ours. Hu - mil - i - ty now teach - es us Be -  
 make us as your own. No per - son is a stran - ger, For  
 o - la ma - u loa 'Ō - 'i - li mai - la ke A - kua e

A<sup>7</sup> D G G<sup>7</sup>

comes to live on earth. Be - hold the great - est  
 fore the spo - ken word. Your low - ly pres - ence  
 God now shares our form, So gen - tle in the  
 noho ho - nu - a ai A 'i - ke - a ka na - ni pā-

final: (B<sup>7</sup>/D<sup>#</sup>) (Em) (Baug/D<sup>#</sup>) (G/D) final: molto rall. al fine

C<sup>ma7</sup> D<sup>7</sup> D<sup>7</sup> G G G<sup>ma7</sup>

mys - ter-y, A God of hu - man birth. Be - hold the great - est  
 reach - es us, No heart is left un - stirred. Your low - ly pres - ence  
 man - ger, So meek and hu - man born. So gen - tle in the  
 ha - 'o - ha'o, hā- nau ke A - kua ka - naka A 'i - ke - a ka na - ni pā-

rit. C A<sup>9</sup> a tempo (Cmaj<sup>7</sup>/D) (D<sup>7</sup>) G D<sup>7</sup> D.S. final G

mys - ter-y, A God of hu - man birth.  
 reach - es us, No heart is left un - stirred.  
 man - ger, So meek and hu - man born.  
 ha - 'o - ha'o, hā- nau ke A - kua ka - naka

# Preface Dialogue/Preface

**RM123**

Priestly People

Robert M. Mondoy, 2002, 2014

**Stately**  $\text{♩} = 108$

SATB choir:

The Lord be with you. And with your spir-it. Lift up your hearts. We lift them up to the Lord.

*introduction*

Let us give thanks to the Lord, our God. It is right and just.

123,423

Preface formula

# Holy, Holy, Holy

**RM 223**

Priestly People

Robert M. Mondoy, 2002, 2014

**Stately** ♩=116

The musical score consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is also in bass clef. The key signature changes throughout the piece, indicated by various sharps and flats. The time signature is mostly common time (4/4). The lyrics are integrated into the music, appearing below the notes. The first section of the song has a melodic line in the treble clef staff with chords G/B, Dm7/E, and Am. The lyrics are "Ho - ly, ho - ly, ho - ly, Ho - ly Lord God of hosts, heav - en and earth are full of your glo - ry." The middle section starts with a bass line in the bass clef staff, followed by a treble clef staff with chords F, C, Dm7, E, F, C/E, G, C, and G/B. The lyrics are "Ho-san-na in the high - est, ho-san-na in the high - est. Blest is he who comes in the". The bottom section continues with the bass line in the bass clef staff. A red bracket labeled "introduction w/o sung preface" covers the first two measures of the bass line.

C G/B F E Am B<sup>7</sup> Em A<sup>7</sup> Dsus D C 3 G/B Dm<sup>7</sup> E Am

Ho - ly, ho - ly, ho - ly, Ho - ly Lord God of hosts, heav - en and earth are full of your glo - ry.

Ho - ly, ho - ly, ho - ly, Ho - ly Lord God of hosts, heav - en and earth are full of your glo - ry.

F C Dm<sup>7</sup> E F C/E G C G/B

Ho-san-na in the high - est, ho-san-na in the high - est. Blest is he who comes in the

Ho-san-na in the high - est, ho-san-na in the high - est. Blest is he who comes in the

*introduction w/o sung preface*

Dm<sup>7</sup> E Am F Em C/E Dm<sup>7</sup> E F C/E G C  
 name of the Lord. Ho-san-na in the high - est, ho-san-na in the high - est.  
 name of the Lord. Ho-san-na in the high - est, ho-san-na in the high - est.

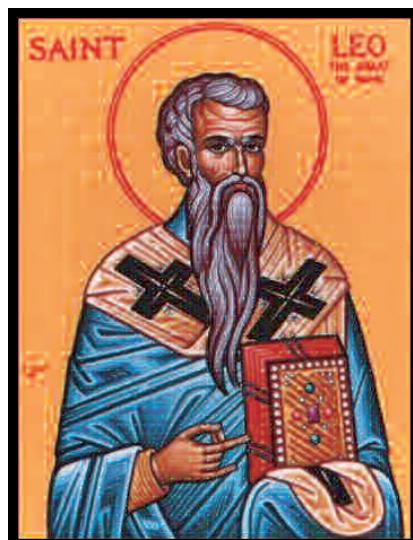
*This excerpt from a sermon by St. Leo the Great (Sermo 4, 1-2; PL 54, 148-149) on the occasion of the anniversary of his episcopal consecration is used in the Roman Office of Readings for the liturgical memorial of St. Leo on November 10. Leo was Pope during the middle of the 5th century and is one of the Doctors of the Church as well as a Father of the Church.*

Although the universal Church of God is constituted of distinct orders of members, still, in spite of the many parts of its holy body, the Church subsists as an integral whole, just as the Apostle says: We are all one in Christ. No difference in office is so great that anyone can be separated, through lowliness, from the head. In the unity of faith and baptism, therefore, our community is undivided. There is a common dignity, as the apostle Peter says in these words: And you are built up as living stones into spiritual houses, a holy priesthood, offering spiritual sacrifices which are acceptable to God through Jesus Christ. And again: But you are a chosen people, a royal priesthood, a holy nation, a people set apart.

For all, regenerated in Christ, are made kings by the sign of the cross; they are consecrated priests by the oil of the Holy Spirit, so that beyond the special service of our ministry as priests, all spiritual and mature Christians know that they are a royal race and are sharers in the office of the priesthood. For what is more king-like than to find yourself ruler over your body after having surrendered your soul to God? And what is more priestly than to promise the Lord a pure conscience and to offer him in love unblemished victims on the altar of one's heart?

Because, through the grace of God, it is a deed accomplished universally on behalf of all, it is altogether praiseworthy and in keeping with a religious attitude for you to rejoice in this our day of consecration, to consider it a day when we are especially honoured. For indeed one sacramental priesthood is celebrated throughout the entire body of the Church. The oil which consecrates us has richer effects in the higher grades, yet it is not sparingly given in the lower.

Sharing in this office, my dear brethren, we have solid ground for a common rejoicing; yet there will be more genuine and excellent reason for joy if you do not dwell on the thought of our unworthiness. It is more helpful and more suitable to turn your thoughts to study the glory of the blessed apostle Peter. We should celebrate this day above all in honour of him. He overflowed with abundant riches from the very source of all graces, yet though he alone received much, nothing was given over to him without his sharing it. The Word made flesh lived among us, and in redeeming the whole human race, Christ gave himself entirely.



# Memorial Acclamation

**RM 323**

Priestly People

Robert M. Mondoy, 2002, 2014

**Stately** ♩=116

C D<sup>7</sup>/A Gsus G C G/B F E Am B<sup>7</sup> Em

We pro-claim your death, O Lord, and pro-fess your

*The mys-t'ry of faith:* We pro-claim your death, O Lord, and pro-fess your

*introduction*

A<sup>7</sup> Dsus D Dm Em C/E Dm<sup>7</sup> E F C/E G C

res - ur-rec - tion Un - til you come a - gain, un - til you come a-gain.

res - ur-rec - tion Un - til you come a-gain, un - til you come a-gain. *s1*

*introduction w/o sung introduction*

# Doxology

**RM 423**

Priestly People

Robert M. Mondoy, 2002, 2014

**Stately** ♩=120

Through him, and with him, and in him, O God, al - migh - ty Fa - ther, in the un - i - ty

of the Ho - ly Spi - rit, all glo - ry and hon - or is yours, for ev - er and ev - er.

# Great Amen

**RM 423**

Priestly People

Robert M. Mondoy, 2002, 2014

A - men, a - men, a - men. A - men, a - men, a - men.

A - men, a - men, a - men. A - men, a - men, a - men.

# Final Doxology

**RM 523**

Priestly People

Robert M. Mondoy, 2002, 2014

Freely  $\text{♩} = 108$

De-liver us, Lord we pray, from every evil, graciously grant peace in our days. that, by the help of your

introduction

mercy, we may be always free from sin and safe from all dis - tress, as we a - wait the bless - ed hope and the

introduction w/o sung embolism

com - ing of our Sav - ior, Je - sus Christ.

F C/E Dm<sup>7</sup> G<sup>7</sup>/D Gm<sup>7</sup> C F C F Fm/Ab C

For the king-dom, the pow-er and the glo-ry are yours, now and for ev - er.

For the king-dom, the pow-er and the glo-ry are yours, now and for ev - er.

523

# Lamb of God

RM 623

Priestly People

Robert M. Mondoy, 2014

**Stately** ♩=120

C D<sup>7</sup>/C G/B C/E F E E<sup>7</sup>/B Am B<sup>7</sup>

1.2. Em G<sup>7</sup>/D Am/C Gm/B♭ Am C<sup>7</sup>/G



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

A musical staff in treble clef and common time. It shows a sequence of chords: G/B, D<sup>7</sup>, G/B, C/E, F, E, E<sup>7</sup>/B, Am, B<sup>7</sup>. The lyrics "Lamb of God, you take a-way the sins of the world, have mer - cy on us" are repeated below the staff.

*introduction*

A musical staff in treble clef and common time. It shows a sequence of chords: G/B, D<sup>7</sup>, G/B, C/E, F, E, E<sup>7</sup>/B, Am, B<sup>7</sup>. The lyrics "Lamb of God, you take a-way the sins of the world, have mer - cy on us" are repeated below the staff.

A musical staff in treble clef and common time. It shows a sequence of chords: F<sup>6</sup>, G, Em, C♯°, Dm<sup>7</sup>, G<sup>7</sup>, E<sup>7</sup>/G♯, Am, Dm<sup>7</sup>, G<sup>7</sup>, A, Em<sup>7</sup>, A. The lyrics "world, grant us peace, grant us peace." are repeated below the staff.

623

A musical staff in treble clef and common time. It shows a sequence of chords: G/B, D<sup>7</sup>, G/B, C/E, F, E, E<sup>7</sup>/B, Am, B<sup>7</sup>. The lyrics "world, grant us peace, grant us peace." are repeated below the staff.

### 93. What Child is This / Powell version

(♩=42)

All Em G D Em Am/C Bm

1. What child is this who laid to rest on Mar-y's lap is sleep - ing? Whom  
 Bass: read accompaniment score's ♫

Em G D Em B Esus Em

an - gels greet with an - thems sweet, While shep - herds watch are keep - ing?

Bm G D Em Am/C Bm

This, this is Christ the King, Whom shep - herds guard and an - gels sing;

G D Em B Esus Em

Haste, haste to bring him laud, The Babe, the son of Mar - y.

Vrs. 2 2. Why in such mean es-tate Em Am<sup>7</sup> C<sup>6</sup> Bm G Am

S1 A

2. Why lies he in such mean es-tate Where ox and ass are feed - ing? Good

T B

2. Why in such mean es-tate

Em D G F#m Bm<sup>7</sup> Em Am B<sup>7</sup> Esus Em

Chris-tian, fear for sin - ners here The si - lent Word is plead - ing.

Bm Em D Em Am Bm D

This, this is Christ the King, Whom shep - herds guard and an - gels sing;

Text: William Chatterton Dix, 1837-1898, in Bramley & Stainer's *Christmas Carols, New and Old*, 1871, alt.  
 Tune: Trad. English folk song, 16th century, harm. by John Stainer, 1840-1901. Vrs.2,3: Powell arrangement for choir, © G.I.A.

G Em F#m D Bm Em Am B Esus Em

Haste, haste to bring him laud, The Babe, the son of Mar - y.

**Orchestral bridge**

Vrs. 3

Em D Em D Em Am C Bm Em

S1

All

3. So bring him in-cense,gold, and myrrh, Come peas - ant, king to own him;The

D<sup>7</sup> G D Em B Esus Em

King of kings sal - va - tion brings, Let lov - ing hearts en-throne him

King of kings sal - va - tion brings, Let lov - ing hearts en-throne him.

G D Em Am D Em

This, this is Christ the King, Whom shep - herds guard and an - gels sing;

This, this is Christ the King, Whom shep - herds guard and an - gels sing;

G Bm D Bm Em Am B Esus Em

Haste, haste to bring him laud, the Babe, the son of Mar - y.

Haste, haste to bring him laud, The Babe, the son of Mar - y.

Verses 1 son

## 93. What Child is This / Standard version

1. What child is this who laid to rest on Mar-y's lap is sleep - ing? Whom  
 2. Why lies he in such mean es - tate Where ox and ass are feed - ing? Good  
 3. So bring him in - cense, gold, and myrrh, Come peas-ant, king to own him; The

Bass: read ♫

an - gels greet with an - themes sweet, While shep - herds watch are keep - ing?  
 Chris-tian, fear for sin - ners here The si - lent Word is plead - ing.  
 King of kings sal - va - tion brings, Let lov - ing hearts en-throne him.

Refrain

This, this is Christ the King, Whom shep-herds guard and an - gels sing;

Final option: (E)

Haste, haste to bring him laud, The Babe, the son of Mar - y.

Text: William Chatterton Dix, 1837-1898, in Bramley & Stainer's *Christmas Carols, New and Old*, 1871, alt.

Tune: Trad. English folk song, 16th century, harm. by John Stainer, 1840-1901.

This standard edition akin to OCP (et al.) in that B major is used for mm. 4 and 12

## 72. O Little Town of Bethlehem

SATB =odd vrs.

Capo II, play D

(♩=80)

ST. LOUIS

*Desc.*

2. For Christ is born of Mar - y, And gath - ered all a - bove, While  
 4. O ho - ly Child of Beth - le - hem! De - scend to us we pray; Cast

(E) F (Edim) (E) F° F (A) B♭ (F♯m) Gm (E) F (B⁷) C⁷ (E) F

4pt  
 1 son 1. O lit - tle town of Beth - le - hem, How still we see thee lie! A -  
 4pt 2. For Christ is born of Mar - y, And gath - ered all a - bove, While  
 1 son 3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n So  
 4. O ho - ly Child of Beth - le - hem! De - scend to us we pray; Cast

[Instr. Bass: read staff]

mor-tals sleep, the an - gels keep Their watch of wond'-ring love. O  
 out our sin and en - ter in, Be born in us to - day. We

(Am) (B⁷) (Em) (Gm) (D) F (A⁷) C⁷ (D) F

bove thy deep and dream-less sleep The si - lent stars go by; Yet  
 mor-tals sleep, the an - gels keep Their watch of wond'-ring love. O  
 God im - parts to hu - man hearts The bless - ings of his heav'n. No  
 out our sin and en - ter in, Be born in us to - day. We

Text: Philips Brooks (1853-1893)

Tune: ST LOUIS 86 86 76 86. Lewis H. Redner (1831-1908) Descant by Robert M. Mondoy, 1987; rev. 2017

morn-ing stars, to - geth - er Pro - claim the ho - ly birth! And  
 hear the Christ-mas an - gels The great glad ti - dings tell; O

(Em<sup>7</sup>) (Fdim) (F<sup>#</sup>) (Bm) (Em) (F<sup>#</sup>) (D)  
 Gm<sup>7</sup> G<sup>#</sup><sup>o</sup> A Dm Gm A F

in the dark streets shin - eth The ev - er - last - ing Light; The  
 morn-ing stars, to - geth - er Pro - claim the ho - ly birth! And  
 ear may hear his com - ing, But in this world of sin,  
 hear the Christ-mas an - gels The great glad ti - dings tell; O

prais - es sing to God the King, And peace to all on earth.  
 come to us, a - bide with us, Our Lord Em - man - u - el!

(Ddim) (D) (Gaug) (Em) (D) (E<sup>7</sup>) (D) (A<sup>7</sup>) (D)  
 F<sup>o</sup> F B<sup>b+</sup> Gm F G<sup>7</sup> F C<sup>7</sup> F

hopes and fears of all the years Are met in thee to - night.  
 prais - es sing to God the King, And peace to all on earth.  
 meek souls will re - ceive him, still The dear Christ en - ters in.  
 come to us, a - bide with us, Our Lord Em - man - u - el!

# Dismissal Dialogue

RM 700

Paschal Mystery

Robert M. Mondoy, 1990, 2011

1 G/D D D/F# G E<sup>7</sup>/G# A

1. Go forth, the Mass is end - ed.

2 G D/F# G E<sup>7</sup>/G# A sus A<sup>9</sup> A

2. Go and an - nounce the Gos - pel of the Lord.

3 G D D/F# G E<sup>7</sup>/G# A sus A<sup>9</sup> A

3. Go in peace, glorifying the Lord by your life.

4 G G/B D D Always sung, even w non-singing preside D

4. Go in peace.

E.Ssn: Al - le - lu - ia,

thanks be to God.

al - le - lu - ia.

*ossia:*

Use these 2mm for intro (Fr. Vince/Deacons)

700

# 60. He Came Down

SATB throughout

(=100)

G D<sup>7</sup>

1. He came down that we may have love:  
2. He came down that we may have peace:  
3. He came down that we may have joy:

He  
He  
He

Hand Drum  
 Guiro (frogs) 'ili 'ili  
 Claves, Maracas  
 Congas "African"

continue

G G<sup>7</sup>

came down that we may have love;  
came down that we may have peace;  
came down that we may have joy;

He came down that we may have love;  
He came down that we may have peace;  
He came down that we may have joy;

C \*Cm/A G/D D<sup>7</sup> 1.2. G D<sup>7</sup>

W: Why did he come?  
have love, Hal - le - lu - jah for ev-er - more.  
have peace, Hal - le - lu - jah for ev-er - more.  
have joy, Hal - le - lu - jah for ev-er - more.

M: Why did he come?

3. Em<sup>7</sup> \*Cm/A G/D D<sup>7</sup> G

Hal - le - lu - jah for ev - er - more.

Text: Cameroon traditional Tune: Cameroon traditional, transcribed and arranged by John L. Bell (b.1949)  
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