

# December 24 5 p.m. Christmas

Use your PINK Binders for Christmas Season || or the tablets ||SONGLEADER leads (no choir needed)

Carols b4 Mass; the order will vary: **YELLOW** 

46	Away in the Manger	parts: http://www	<u>v.mondoymusic.com/sounds/bh/046aim.htm</u>
52	Do You Hear What I Hear?	Ø percussion	https://youtu.be/FhTnDaEmA5k?si=JXGdGU2nceNRIWTd
70	O Come Little Children	Ø percussion	https://youtu.be/wjg2UrT5naY?si=LIdqWt4x-NC14aOt
79	See The Little Baby	[Maraccas, guiro]	https://youtu.be/BVQIN6zDRMA?si=1ukds7gys8dLPbbd s little diff
80	Silent Night	Ø percussion	https://youtu.be/zVAIFfN69y4?si=Tw5h4wN-iU1lgp2t
85	The Friendly Beasts	Ø percussion	https://youtu.be/vPR2ymhtEgg?si=XAtOvyBTrMVpET
86	The Little Drummer Boy	Ø percussion	https://youtu.be/jLXmKVc4CQY?si=8sLwSWt0S9CBfH_j
49	Christ Was Born on Christmas Day	y Ø percussion	https://youtu.be/Jd1AMgJtb6s?si=phkohfNqDB7cWqMj
71	O Holy Night (obligatory)	Ø percussion	https://youtu.be/gTFG nvreoI?si=vLX9E3IEGL iJK7N

### Entrance Processional Antiphon **Unto Ua A Child is Born** [Mondoy]

this is done b4 and after the creche blessing

http://www.mondoymusic.com/sounds/bh/ENT ANT HTMS/UntoUsAChildIsBorn Mondoy ChristmasSsn.htm

**30c** (short) Glory to God

[Bells, triangles on antiphon]

http://www.mondoymusic.com/mp3/mp3 SM/s030c GtG Short Mondoy.mp3

Psalm 98.1 All The Ends of the Earth [Haugen/Haas] (5pm D24 only) https://youtu.be/o8PZPldiEoc

SM 71 Gospel Acclamation for This Season [Bells, triangles on antiphon] <a href="http://www.mondoymusic.com/mp3/mp3">http://www.mondoymusic.com/mp3/mp3</a> SM/s071 Instr.mp3

- 69 Comm. Procession Song: O Come All Ye Faithful Ø percussion https://youtu.be/T5rMQ6P12WY?si=VOqbTYCisRW8zkAt
- 57 Good Christian Friends, Rejoice (if needed)
  <a href="https://youtu.be/hNG2KOLsYrw?si=-5qLYHNhlgh3b-ip">https://youtu.be/hNG2KOLsYrw?si=-5qLYHNhlgh3b-ip</a>

### RM 123-623 Priestly People Mass Euch. Acclamations

RM 123-423 Preface Dialogue, Eucharistic Acclamations

RM 523 Final Doxology

SM 623 Lamb of God

Soundclips at: http://www.mondoymusic.com/sounds/SM/00 PriestlyPeople Mass.htm

- Hark! the Herald Angels Sing <a href="https://youtu.be/9Bwn0k0k8xI?si=maqMoNouUOys314H">https://youtu.be/9Bwn0k0k8xI?si=maqMoNouUOys314H</a>
- 84 Comm. Procession Song: The First Noel Ø percussion <a href="https://youtu.be/MgahzL">https://youtu.be/MgahzL</a> D7hI?si=ivZqj76Ndna8OS8z

RM 700 Dismissal Dialogue

Leavetaking Song: Joy to the World [read score for percussion; last verse bells, triangles] <a href="https://youtu.be/sA3XULjVeto?si=r3emj9ylvOc\_11NW">https://youtu.be/sA3XULjVeto?si=r3emj9ylvOc\_11NW</a>

### 46. Away In the Manger



Text: Vrs 1,2: Anonymous American, 19th Cent. c. 1885, often attr. to Martin Luther Vrs. 3: John McFarland (1851-1913) Tune: MUELLER, James R. Murray (1841-1905). Descant by Robert M. Mondoy, 1988

### 52. Do You Hear What I Hear?



C-16



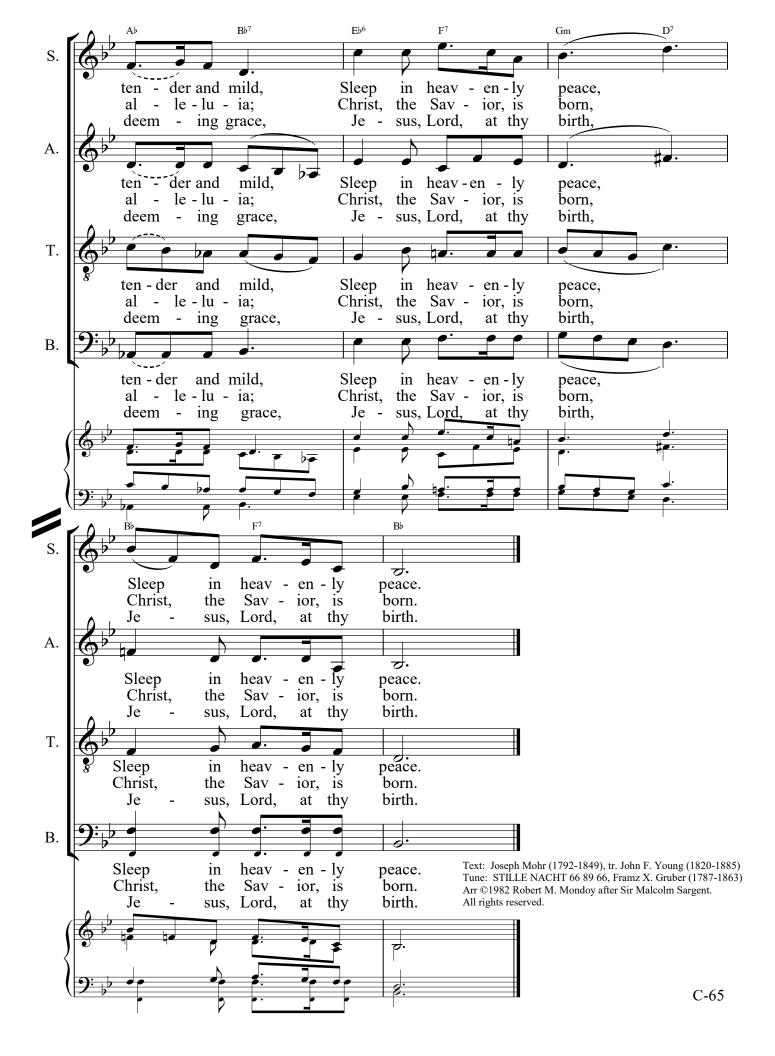


# 79. See the Little Baby

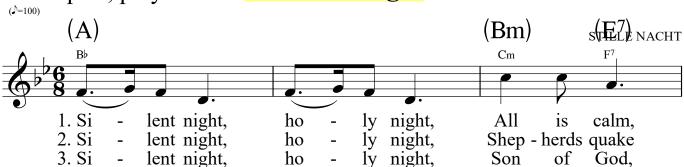


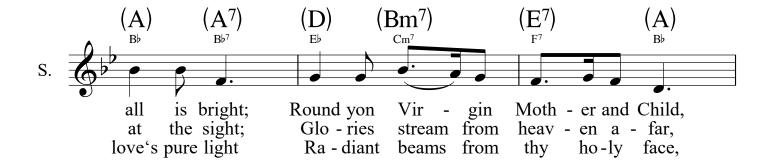
Text: Donald Swift (b. 1952) in *The New Century Hymnal*, 1995. Used with permission. Tune: LITTLE BABY Irr. w/refr, Donald Swift, 1983

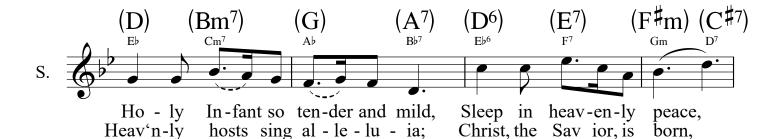




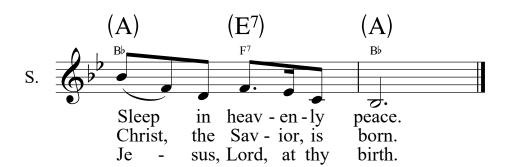
# Capo I, play A 80. Silent Night (A)







Je - sus, Lord, at thy birth,



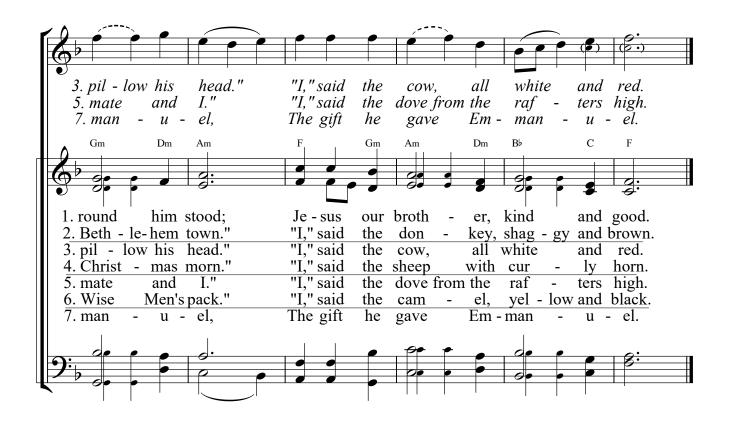
dawonf re - deem - ing grace,

With the

### 85. The Friendly Beasts



Text: English, 12th cent. Tune: ORIENTIS PARTIBUS 7777, Medieval trad. French melody from the Office of Pierre de Corbiel. 13th c., Acc. Arthur Hutching, 1980, alt. Descant R. Mondoy, 1987, rev. 2017

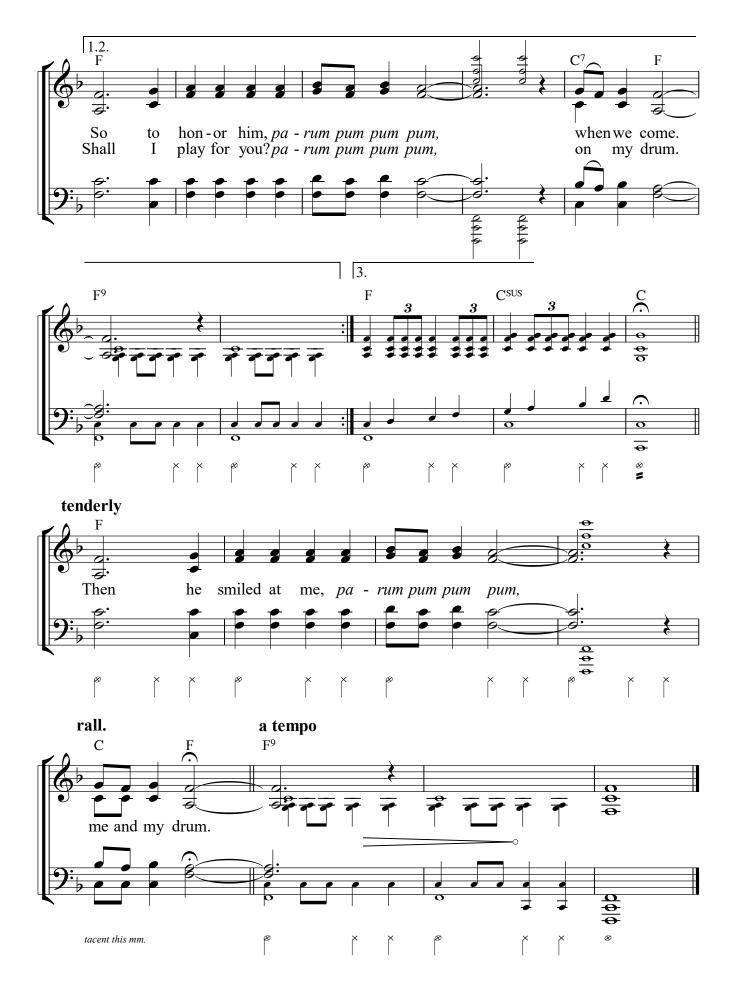


# 86. The Little Drummer Boy



Text: & Tune Katherine Davis, Henry Onorati, Harry Simeone

© 1958 Mills Music, Inc. and International Korwin Corp. Used with permission. All rights reserved. Arr. R. Mondoy, 1988

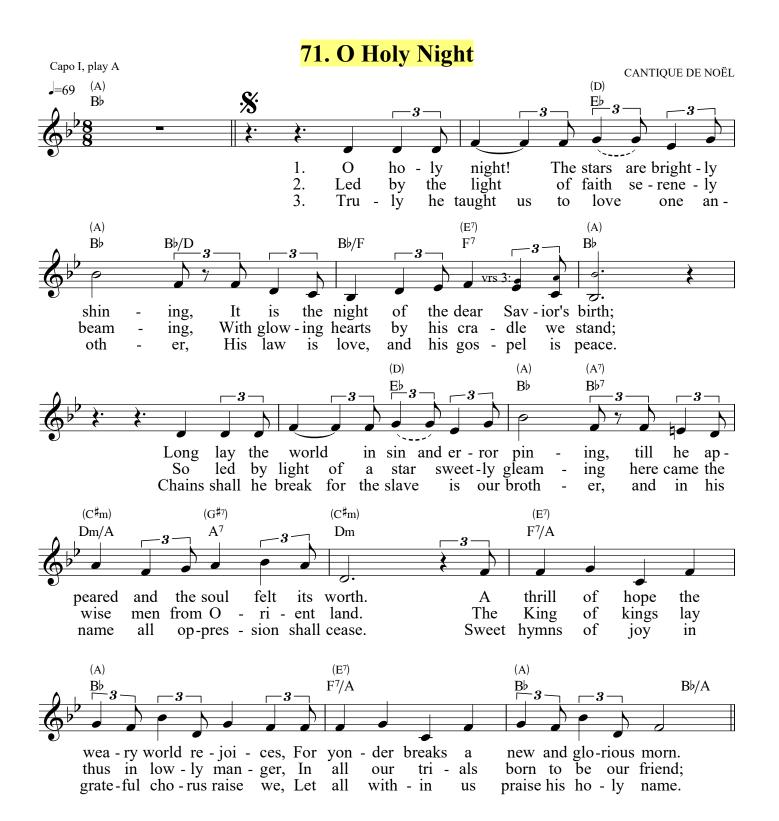


## 49. Christ Was Born on Christmas Day

**R**ESONET IN LAUDIBUS



Text: Traditional Tune: RESONET IN LAUDIBUS 777 11: German, 16th cent. English tr. John Mason Neale, (1818-1866) C-11



Text: after "Minuit, chrétiens" (Midnight, Christians) by a wine merchant and poet, Placide Cappeau (1808–1877). English text by John Sullivan Dwight, a Unitarian minister, 1855, after the French Tune: Adolphe Adam, (1803-1856) 1847.

In Roquemaure, France at the end of the year 1843, the church organ was recently renovated. To celebrate the event, the parish priest asked Cappeau, native from this town, to write a Christmas poem, even though the latter never showed an interest in religion, and Cappeau obliged. Soon after, Adam wrote the music. The song was premiered in Roquemaure in 1847 by the opera singer Emily Laurey.

Arr, particularly the coda  $@1998,2017\;$  Robert M. Mondoy. All rights reserved.



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**30c** (short) Glory to God

[Bells, triangles on antiphon]

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SM 71 Gospel Acclamation for This Season [Bells, triangles on antiphon] <a href="http://www.mondoymusic.com/mp3/mp3">http://www.mondoymusic.com/mp3/mp3</a> SM/s071 Instr.mp3

- 69 Comm. Procession Song: O Come All Ye Faithful Ø percussion https://youtu.be/T5rMQ6P12WY?si=VOqbTYCisRW8zkAt
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### RM 123-623 Priestly People Mass Euch. Acclamations

RM 123-423 Preface Dialogue, Eucharistic Acclamations

RM 523 Final Doxology

SM 623 Lamb of God

Soundclips at: http://www.mondoymusic.com/sounds/SM/00 PriestlyPeople Mass.htm

- Hark! the Herald Angels Sing <a href="https://youtu.be/9Bwn0k0k8xI?si=maqMoNouUOys314H">https://youtu.be/9Bwn0k0k8xI?si=maqMoNouUOys314H</a>
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RM 700 Dismissal Dialogue

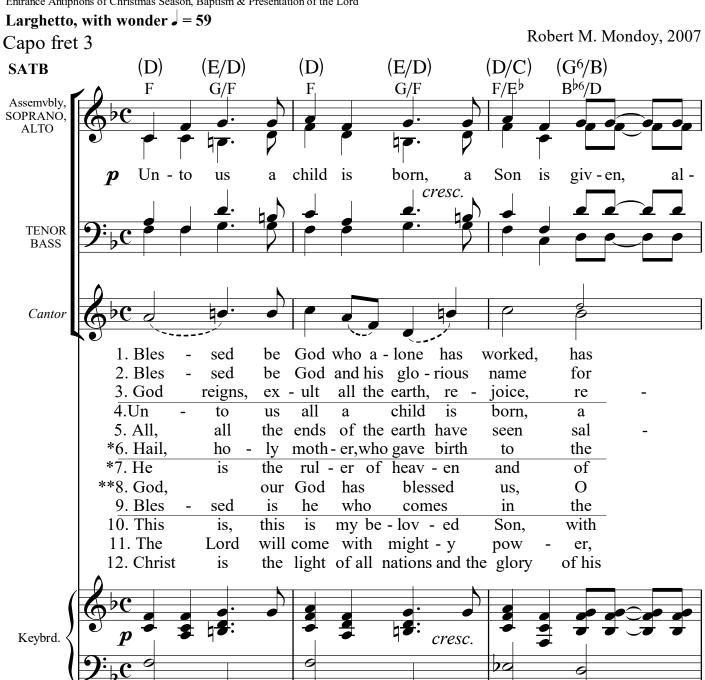
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# Eucharist Follows

# **SM 30a**

# Unto us A Child is Born | Entrance Procession

Entrance Antiphons of Christmas Season, Baptism & Presentation of the Lord



Verses 1,2,3,4,5 Christmas, Holy Family: \*Mary, Mother of God: 1,2,3,4, 6,7 \*\*Epiphany: 1,2,3,4,5,8

Baptism of the Lord: 9,10,1,2,3,

Presentation of the Lord: **11,12,** 9,10 **Bold**=obligatory for that celebration

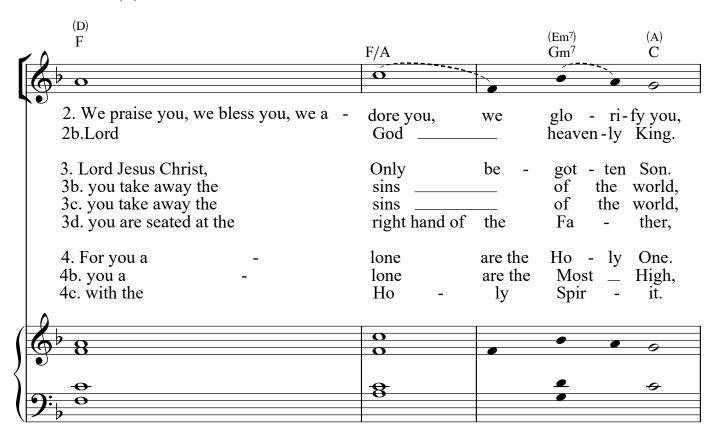
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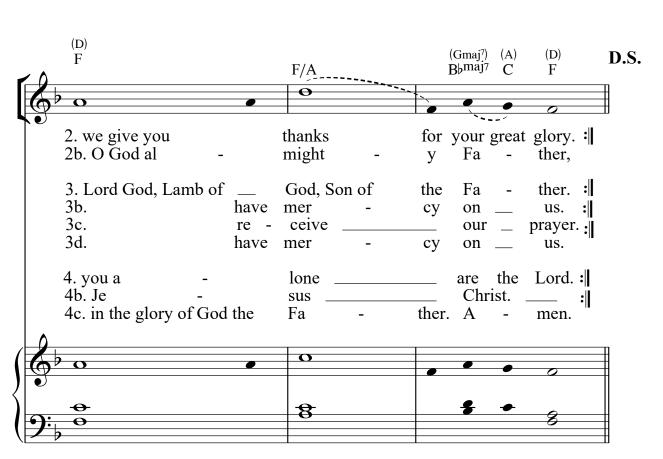


If the Entrance procession (and incensing) takes more time, alternate with the mantra w/o cantor; that is, everyone sings the mantra alone,



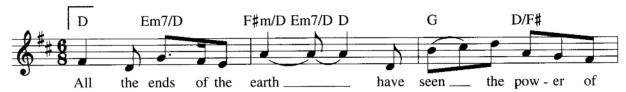
### **Verses 2,3,4**

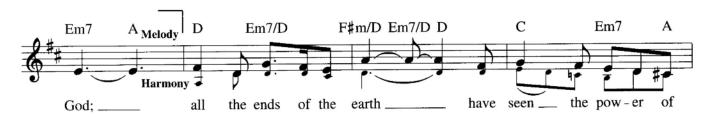


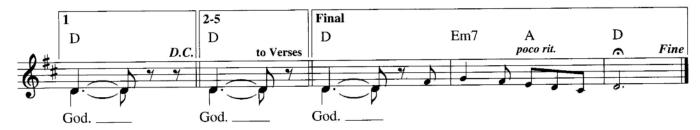


# 718 PSALM 98: ALL THE ENDS OF THE EARTH

REFRAIN: With strength and power ( . = 54-56) 1st time: Cantor, All repeat; thereafter: All













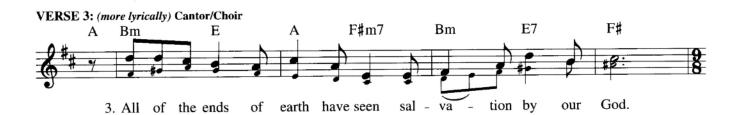
Text: Based on Psalm 98:1, 2–3, 3–4, 5–6; David Haas, b. 1957, and Marty Haugen, b. 1950. Music: David Haas and Marty Haugen.
Text and music © 1983, GIA Publications, Inc. All rights reserved. Used with permission.

### VERSE 2: (more lyrically) Cantor/Choir

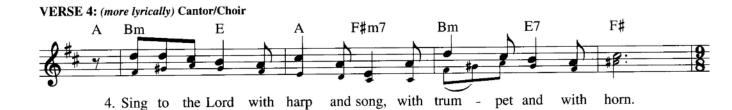


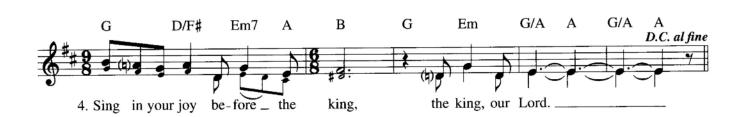
2. The Lord \_ has made his sal - va - tion known, his jus-tice re-vealed to all. \_\_\_\_ Re -

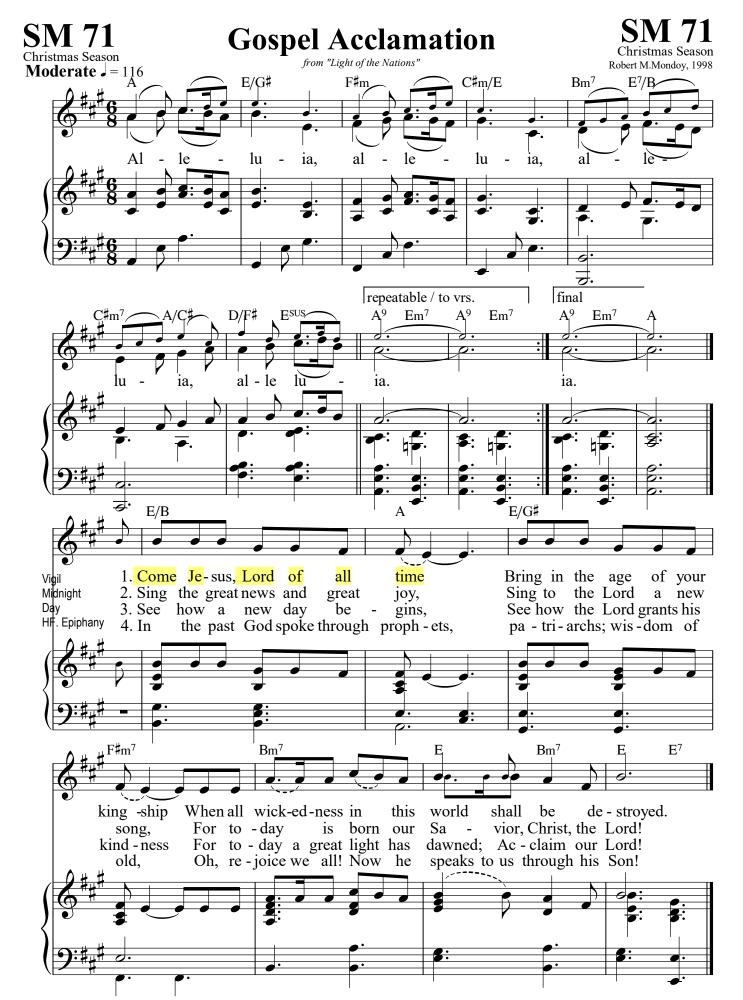












# 69. O Come, All Ye Faithful





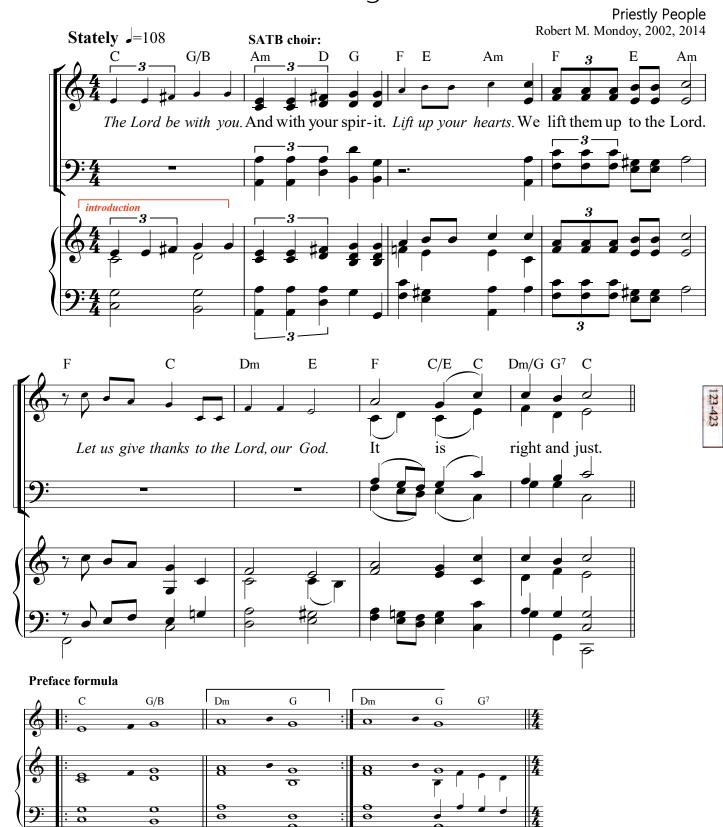




Tune: IN DULCI JUBILO 66 77 77 55; Klug's Geitliche Lieder, Wittenberg, 1535; Harm. by Robert L. Pearsall (1795-1856

# Preface Dialogue/Preface

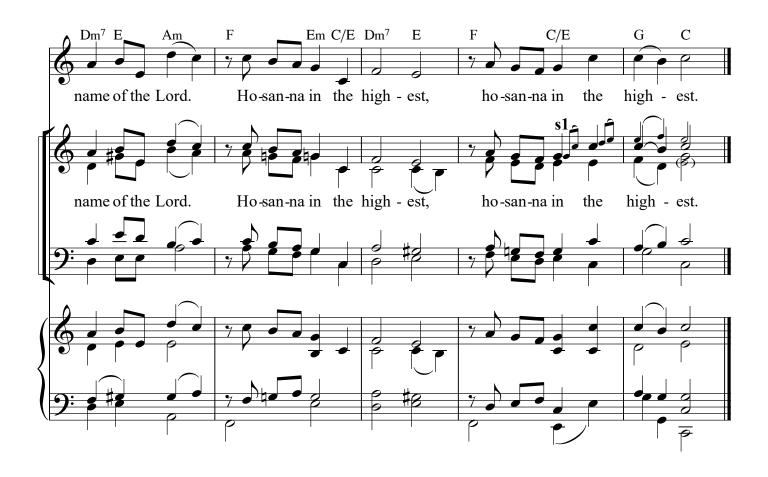
### **RM123**



# Holy, Holy, Holy

**RM 223** 





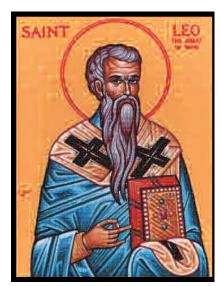
This excerpt from a sermon by St. Leo the Great (Sermo 4, 1-2; PL 54, 148-149) on the occasion of the anniversary of his episcopal consecration is used in the Roman Office of Readings for the liturgical memorial of St. Leo on November 10. Leo was Pope during the middle of the 5th century and is one of the Doctors of the Church as well as a Father of the Church.

Although the universal Church of God is constituted of distinct orders of members, still, in spite of the many parts of its holy body, the Church subsists as an integral whole, just as the Apostle says: We are all one in Christ. No difference in office is so great that anyone can be separated, through lowliness, from the head. In the unity of faith and baptism, therefore, our community is undivided. There is a common dignity, as the apostle Peter says in these words: And you are built up as living stones into spiritual houses, a holy priesthood, offering spiritual sacrifices which are acceptable to God through Jesus Christ. And again: But you are a chosen people, a royal priesthood, a holy nation, a people set apart.

For all, regenerated in Christ, are made kings by the sign of the cross; they are consecrated priests by the oil of the Holy Spirit, so that beyond the special service of our ministry as priests, all spiritual and mature Christians know that they are a royal race and are sharers in the office of the priesthood. For what is more king-like than to find yourself ruler over your body after having surrendered your soul to God? And what is more priestly than to promise the Lord a pure conscience and to offer him in love unblemished victims on the altar of one's heart?

Because, through the grace of God, it is a deed accomplished universally on behalf of all, it is altogether praiseworthy and in keeping with a religious attitude for you to rejoice in this our day of consecration, to consider it a day when we are especially honoured. For indeed one sacramental priesthood is celebrated throughout the entire body of the Church. The oil which consecrates us has richer effects in the higher grades, yet it is not sparingly given in the lower.

Sharing in this office, my dear brethren, we have solid ground for a common rejoicing; yet there will be more genuine and excellent reason for joy if you do not dwell on the thought of our unworthiness. It is more helpful and more suitable to turn your thoughts to study the glory of the blessed apostle Peter. We should celebrate this day above all in honour of him. He overflowed with abundant riches from the very source of all graces, yet though he alone received much, nothing was given over to him without his sharing it. The Word made flesh lived among us, and in redeeming the whole human race, Christ gave himself entirely.



# Memorial Acclamation

### **RM 323**







# Final Doxology

**RM 523** 



# Lamb of God

**RM 623** 

Priestly People Robert M. Mondoy, 2014





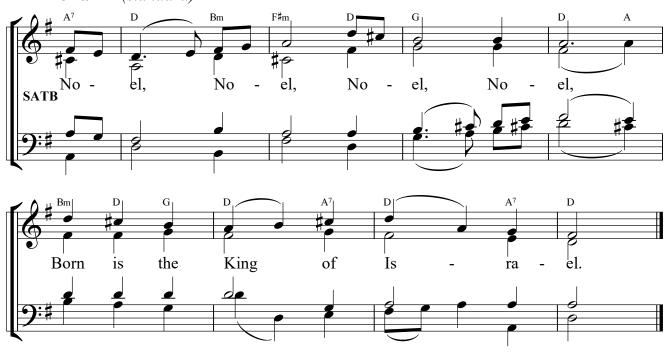
Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn (1809-1847). Arranged by David Willcocks (1919-2015). ©Oxford University Press





C-72 Text: Traditional English Carol, 17th cent., in *Carols Ancient and Modern, 1823.*Tune: Traditional English Carol, 17th cent. arr. John Stainer his *Carols, New and Old*; 1871.
Alternate Refrain Healey Willan (1880-1968) from *Two Carols.* Used by permission, Oxford University Press

After Vrs.1, 3, 5
Refrain 1 (standard)



# After Vrs.2, 4, and as tag



# Dismissal Dialogue

**RM 700** 

Paschal Mystery Robert M. Mondoy, 1990, 2011





