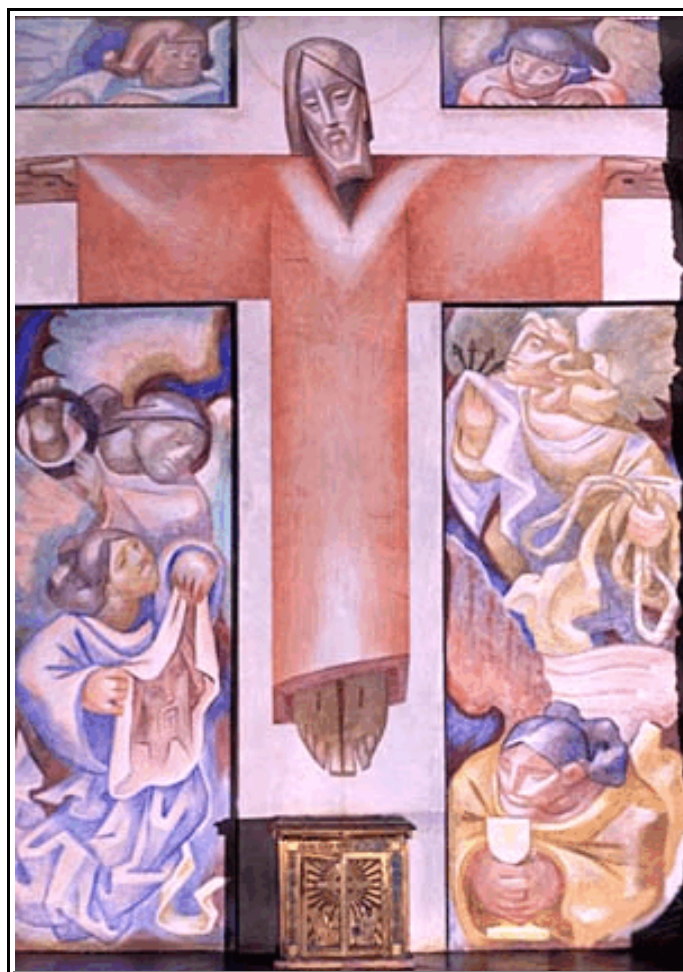


St. John Passion [“The Little”]

Greatly adapted and re-arranged after an
original (by Osuna?)
by Robert M. Mondoy 1995

F 4 “The Little Passion”



Jean Charlot “The Compassionate Christ”
St. Catherine Church, Kapa’a Kauai

St. John Passion "The Little"

name (yr):

CAST:

Assembly & Choir

N. (narrator); Deacon of the Word _____
(N: throughout)

Jesus; Presider _____
(J: pgs. 3.4.5.7.8.9.10.11.12)

Woman 1 _____
(w1: pgs. 4.5)

Man 1 _____
(m1: pgs.5)

Woman 2 _____
(w2: pgs. 5.6)

Peter _____
(Pgs. 4.6)

Pilate _____
(P: pgs.6.7.8.9.10.11)

N2 (narrator 2; a sung part) _____
(N2: pg. 9)

PERCUSSION:

Tambourines _____
(pgs. 3.4.5.10.11)

Drum (Field Drum) _____
(pgs.11)

Whip _____
(pgs.6.8.10)

Vibraslap (Jawbone) _____
(pgs.6.8.10.11)

Kokiriko (Japanese) _____
(pgs.3.4.11)

Finger Cymbals _____
(pgs.4)

Ratchet _____
(pgs.10.6.8.)

Tam-tam _____
(pgs.7.9.10.)

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N: The Passion of our Lord Jesus Christ according to St. John.

N: Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ▢ So Judas

kokiriko

tambourines

▢ = start pattern ▣ = finish the pattern, then stop

brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ▢ Then Jesus, knowing all that was to happen to him, came forward and asked them:

mf Jesus: Whom are you look - ing for?

Em C D Em

ff All: Je - sus of Na - zar - eth.

G D Em

mf Jesus: I am - he.

Em D C Bm E

N: Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he", they stepped back and fell to the ground. Again he asked them,

mf Jesus: Whom are you look - ing for?

Em C D Em

ff All: Je - sus of Na - zar - eth.

G D Em

mf Jesus: I told you that I am he. So

F Am F Bm7 C D E Em

f if you are look - ing for me, let these men go.

Am7 F C Bm7 Em

N: ^{Cma7} This was to fulfill the word that he had spoken, "I did not lose a single one of those ^E whom you gave me." ^D Then Simon Peter, who had a sword, drew it, struck the high

priests's slave, and cut off his right ear. ^{B7} The slave's name was Malchus.

Jesus said to Peter,

N: ^{Em} So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ^D First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ^C Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ^{Em}

Simon Peter and another disciple followed Jesus. Since that disciple was ^D known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was ^C standing outside at the gate. So the other disciple, who was known to the high priest, ^{Em} went out, spoke to the woman who guarded the gate, and brought Peter in. ^{B7} The woman said to Peter:

N: ^{Bm7} Now the slaves and the police had made a charcoal fire because it was cold, and ^D they were standing around it and warming themselves. Peter also was standing with them and warming himself. ^F

N: ^(F) Then the high priest questioned Jesus about his disciples and about his ^D teaching. Jesus answered,

mf Jesus: I have spo-ken op - en - ly to the world. I have al-ways
 taught in sy-na-gogues and in the tem-ple, where all the Jews come to-geth-er.
 I have said no - thing in se - cret. *f* Why do you ask me?
 Ask those who heard what I said to them; they know what I said.

N: When he had said this, one of the police standing nearby struck Jesus on the face, saying:

tambourines: roll
 m1: Is that how you an - swer the high priest?
 Jesus: If I have spoken wrongly, testify to the wrong.
 But if I have spoken rightly, why do you strike me?

N: Then Annas sent him bound to Caiaphas the high priest.

Now ^{Bm7} Simon Peter was standing and warming himself. They asked him,

w1: You are not al-so one of his dis - ci - ples, are you?
 w2:

N: He denied it, saying:

Peter: I - am not.

N: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

w2: Did I not see you in the gar - den with him?

N: Again Peter denied it, and at that moment the cock crowed.

They then took Jesus from Caiaphas to Pilate's headquarters. It was now early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

f Pilate: What ac - cu - sa - tion do you bring a - gainst this man?

ff Choir: If this man were not a cri - mi - nal, we would

not have hand - ed him ov - er to you.

f Pilate: Take him your - selves and judge him ac - cord - ing to your law.

ff Choir: We are not per - mit - ted to put an - y - one to death.

N: (This was to fulfill what Jesus said when he indicated the kind of death he was to die.)

N: Then Pilate entered the headquarters again, summoning Jesus, and asked him,

mf **Gm Cm F**
 Pilate: Are you the King of the Jews?

f **D D7 Gm C7 F** *Tempo di Tango*
 Jesus: Do you ask this on your own or did others tell you about me?

ff **D7 Gm7 Cm**
 Pilate: I am not a Jew, am I? Your own nation and the

Gm D7 C *Tam-tam*
 chief priests have handed you over to me. *p* *spoken:* *What have you done?*

mf *Broadly* **D7 G C/G D/F# C**
 Jesus: My kingdom is not from this world. If my kingdom were

G/D C C7 Fm *Tango* *ff*
 from this world, my followers would be fighting to

C7 Fm
 keep me from being handed over to the Jews.

f **C7 Fm C7 Dm** *rit.*
 But as it is, my kingdom is not from here.

N: Pilate asked him,

Grandly Dm Bb

ff

Pilate: So you are a king?

N: Jesus answered,

J: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

N: Pilate asked him,

Very broadened Dm Bbmaj7

Pilate: What is truth?

N: After he had said this, he went out to the Jews again and told them:

P: "I find no case against him. But you have a custom that I release someone for you at Passover. Do you want me to release for you the King of the Jews?"

N: They shouted in reply,

All: "Not this man, but Barabbas!"

N: Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming to him, striking him on the face and saying,

E Am Cm6 3 Em

ff All: Hail, King of the Jews!

N: Pilate went out again and said to them,

Am7 Am Em

f Pilate: Look, I am bringing him out to you to let you know that I

B7 Em

find no case a - gainst him. //

Climax: [crux]

ff N2: So Je - sus came out, wear - ing the crown of
 thorns and the pur - ple robe. Pi - late said to them,
 Pilate: "Here is the man!"

N: When the chief priests and the police saw him, they shouted:

ff All: Cru - ci - fy him! Cru - ci - fy him!

N: Pilate said to them,

ff Pilate: Take him yourselves and crucify him; I find no case a-against him.

N: The Jews answered him,

All: "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

N: Now when Pilate heard this, he was more afraid than ever.

He entered his headquarters again and asked Jesus,

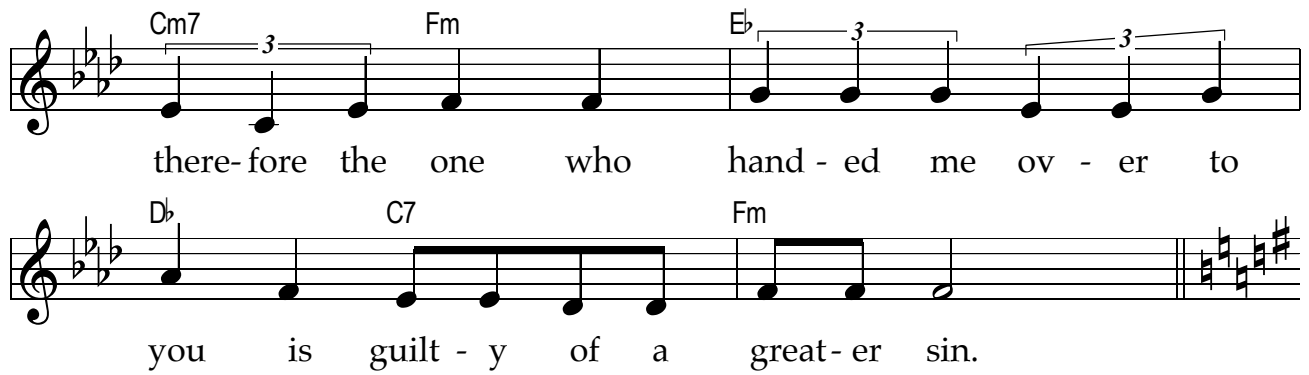
P: "Where are you from?"

N: But Jesus gave him no answer. Pilate therefore said to him,

P: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

N: Jesus answered him,

ff Jesus: You would have no po - wer ov - er me un -
 less it had been giv - en you from a - bove;

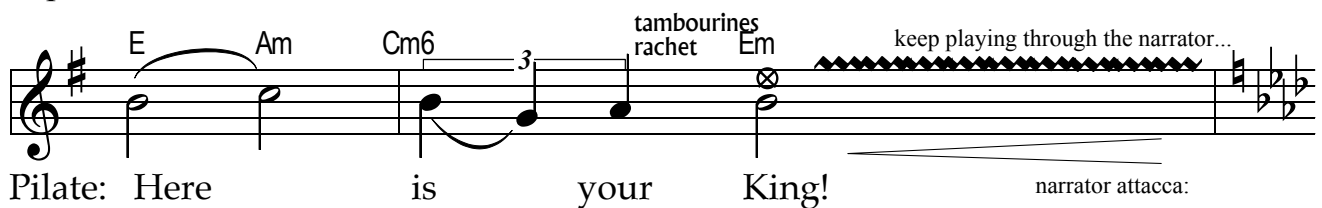


there-fore the one who hand-ed me ov-er to
you is guilt-y of a great-er sin.

N: From then ^{Am} on Pilate tried to release him, but the Jews cried out,

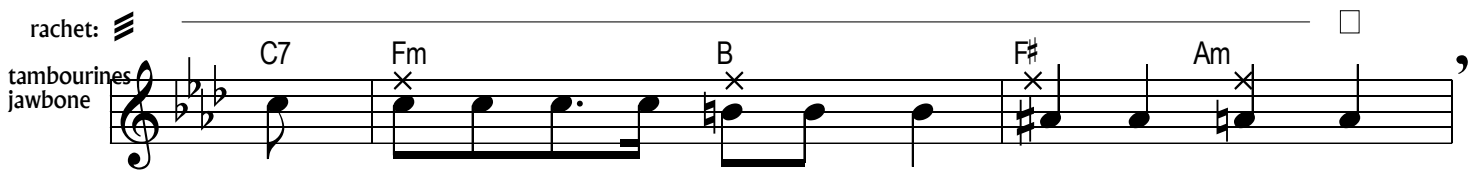
All: "If you ^{Cm} release this man, you are no friend of the emperor. ^{Abm} Everyone who ^{Em} ^{Whip} claims to be a king sets himself against the ^C emperor."


N: When Pilate heard these words, he bought Jesus ^{F#} outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew *Gabbatha*. Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, ^{B7}



Pilate: Here is your King! narrator attacca:

N: *(speak over the instruments)* They cried out,

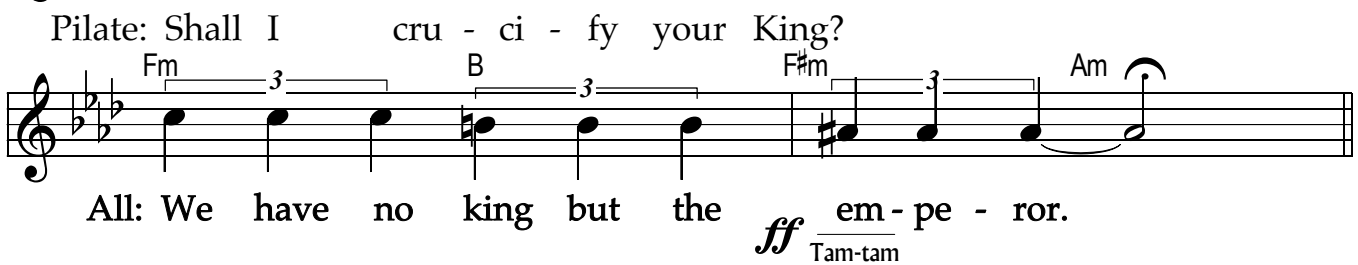


ratchet:  □
tambourines jawbone

All: A - way with him! A - way with him! Cru - ci - fy him!



Pilate: Shall I cru - ci - fy your King?



All: We have no king but the **ff** em - pe - ror.

N: Then he handed him over to them to be ^{Ebm} crucified. So they took Jesus; and

Somber and sinister

^{Tam-tam}
 [start pattern] = start pattern [finish] = finish the pattern, then stop
 (Piano, Guitars tacet)

carrying the cross by himself, he went out to what is called the Place of the Skull, which in Hebrew is called *Golgotha*. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had in inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered,

P: What I have written, I have written."

N: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my garments among themselves, and for my clothing that cast lots." And that is what the soldiers did. [stop] (Narrator: wait for silence)

^C
 D Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary, the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother.

Jesus: Wo - man, here is your son.

N: Then he said to the disciple,

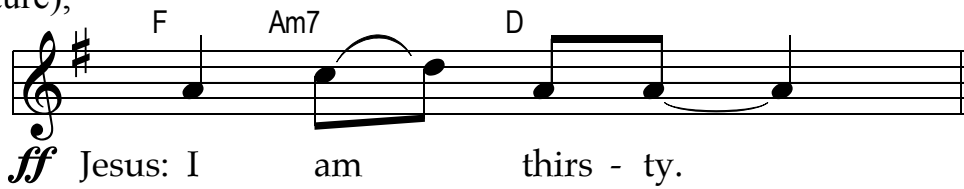
Jesus: Here is your mother.

(Echoing previous line)

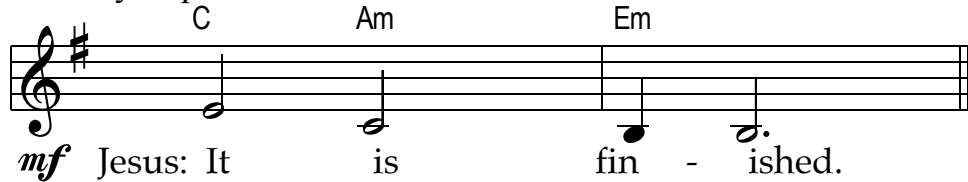
N: And from that hour the disciple took her into his own home.

(Introducing following line)

N: After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),



N: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,



N: Then he bowed his head and gave up his spirit.

All kneel momentarily

The assembly stands. [*spoken under quiet improvised music accompaniment*]

N: Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, since that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says. "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there. The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**